## GREENE COUNTY FAMILY AND CHILDREN FIRST COUNCIL STEERING COMMITTEE MEETING



## MARCH 7th, 2022 - 9:00 a.m. Greene County FCF, 158 East Main Street, Xenia, Ohio

### <u>AGENDA</u>

**WELCOME / CALL TO ORDER** – Ms. Mayer

**REVIEW / APPROVAL OF February 2022 MEETING MINUTES** – Ms. Mayer

**REVIEW/APPROVAL OF FISCAL REPORTS -** Ms. Cordell/Mr. Lewis

**REVIEW/APPROVAL OF FEBRUARY PROGRAM REPORT** - Mr. Lewis

### **COMMITTEE/PROGRAM REPORTS**

**EARLY INTERVENTION -** Ms. Hamer/Mr. Lewis **OHIO START PROGRAM -** Ms. Penney/Ms. Rubin **STRONG FAMILIES -** Ms. Cantrell/Mr. Lewis

### **ROUNDTABLE DISCUSSION**

### OTHER ITEMS AT THE DISCRETION OF THE CHAIR / DIRECTOR:

**ADJOURN** 

### THE NEXT STEERING COMMITTEE MEETING WILL BE:

### MONDAY, APRIL 4<sup>TH</sup>, 2022

9:00 a.m. Greene County Family and Children First 158 E. Main Street Xenia, OH 45385

### Reference Materials Included in Package for February 2022's Minutes:

Ms. Hamer's (Help Me Grow) -- Electronic January 2022 Report

Ms. Tamra Pruitt (CareSource) – Mental Health App Resource Flyer

Ms. Mayer (MHRB) - Behavioral Health Equity Virtual Roundtable Flyer

Ms. McCree (ESC) – April 6<sup>th</sup>, 2022 "Inspiring Action Virtual Summit" Flyer

Ms. Littrell (CORS/Head Start) - Flyer

FCF - CY22 Council Due's Letter

### February Minutes - Additional Links to Support Activities from Partners:

### Family Stability "Why Try"

https://whytry.org/whytry-program/

### Council on Aging "Chronic Pain/Management" Workshops

https://www.gccoa.org/events

## GC Board of Developmental Disabilities "Strictly No Elephant" book program for First Graders

 https://www.simonandschuster.com/books/Strictly-No-Elephants/Lisa-Mantchev/9781481416474

# GC Board of County Commissioners "Cincinnati Bell partnership regarding expanding Broadband"

https://www.daytondailynews.com/local/greene-county-approves-96-million-broadband-internet-expansion/Y6YAV67KMNBCJBVTTDW23JANQM/, and Fairborn Daily Herald https://www.fairborndailyherald.com/news/48839/county-to-bring-reliable-internet-to-thousands

### **United Way "My Free Taxes"**

https://unitedwayinc.org/myrefund/

#### United Way "Schuster Exhibit Notable African Americans"

 https://www.whio.com/news/local/schuster-center-exhibit-honors-important-local-africanamerican-figures/7XZZMUYRC5A4TDZFOOGUQYRX6I/ AND https://www.mhanational.org/black-pioneers-mental-health

# GC Family Violence Prevention Center \*5K Child Abuse Prevention and Elimination (C.A.P.E.) Walk/Run April 9<sup>th</sup>, 20″

https://runsignup.com/Race/OH/Dayton/SuperheroCAPE5kWalkRun